



# NCHEPM Monthly Meeting

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April 2023

# Agenda

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- Welcome
- Announcements & Updates
- Reminders
- Open Forum
- Next Meeting

# Announcements & Updates (cont.)

- **New NCHEPM charter and bylaws are in full effect. Your Executive Board through December 2023:**

<b>Name</b>	<b>Executive Board Position</b>	<b>Agency</b>
Glorimar Maldonado	Chair	USPTO
Javier Inclan	Vice Chair	NSF
Ana Valentin	Treasurer	Justice
Michelle Pacheco Turner	Secretary	USDA
Ruth Hurtado	Public Relations & Communication Coordinator	FAA
Yvette Delgado	Membership Coordinator	FHFA

# Announcements & Updates (cont.)

- **Three of five subcommittees are now active. Contact the individuals below to participate.** To lead a subcommittee, contact [nationalcouncilhepm@gmail.com](mailto:nationalcouncilhepm@gmail.com).

Subcommittee	Lead	Agency	E-mail
Coalitions & Partnerships	Jimmy Ortiz, Isabel Romero	USPS State	<a href="mailto:jimmy.ortiz@usps.gov">jimmy.ortiz@usps.gov</a> <a href="mailto:RomeroAI@state.gov">RomeroAI@state.gov</a>
K-16 Outreach	VACANT	N/A	N/A
Training/Continuing Education	Migdalia Gonzalez	FAA	<a href="mailto:Migdalia.Gonzalez@faa.gov">Migdalia.Gonzalez@faa.gov</a>
Programs & Events	VACANT	N/A	N/A
Recruitment & Hiring	Aissha Hernandez	USDA	<a href="mailto:aissha.hernandez@usda.gov">aissha.hernandez@usda.gov</a>

# Announcements & Updates

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➤ **2023 Hispanic Heritage Month National Theme – Timeline:**

Phase	Date(s)	Timeframe	Completed?
Phase 1	3/1-6/23	1 week	X
Phase 2	3/7-17/23	2 weeks	X
Phase 3	3/20-31/23	2 weeks	X
Phase 4	4/3-14/23	2 weeks	X
<b>Phase 5</b>	<b>4/26/23</b>	<b>N/A</b>	

# Announcements & Updates (cont.)

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- **July 31-Aug. 5: [LULAC National Convention](#)**, Albuquerque, NM
  - **July 31: NCHEPM In-Person Forum** during the LULAC National Convention
  - **[Register TODAY for the LULAC Federal Training Institute](#)** to access dynamic workshops and the **NCHEPM's SES Roundtable & Speed Mentoring Event!**



# Announcements & Updates (cont.)

- **March 31:** Happy Hour from 5 p.m. to 8 p.m. ET at [El Tamarindo](#), Washington, DC
  - Sponsored by the State Department's Hispanic & Latin Employee Council of Foreign Affairs Agencies (HECFAA), La Union DC, DC AfroLatino Caucus, and the Dominican Professional Association
  - **Make new connections, celebrate our community and support a local, Latino-owned business!**



# Announcements & Updates (cont.)

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- **Sept. 12-14:** Second Annual NCHEPM Virtual Forum
- **Oct. 17-18: FAA Hispanic-Serving Institutions Summit**
  - 300+ HSIs participating, representing thousands of Hispanic students nationwide
  - **Register for a FREE exhibitor table!** Contact [Migdalia.gonzalez@faa.gov](mailto:Migdalia.gonzalez@faa.gov) for details and to RSVP.





# Announcements & Updates (cont.)

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- **Jan. 16** – Martin Luther King Jr. Day
- **Jan. 22** – Lunar New Year
- **Jan. 27** – International Holocaust Remembrance Day
- **Feb. 1** – Black History Month
- **March 1** – Women’s History Month
- **March 21** – *Nowruz*/Iranian New Year
- **March 22** – Ramadan begins at sundown
- **March 31** – Transgender Day of Visibility
- **April 1** – Arab American Heritage Month (unofficial)
- **April 5-13** – Passover
- **April 9** – Easter
- **April 14** – Anniversary of *Mendez v. Westminster*
- **April 20** – Ramadan ends; *Eid al Fitr* begins at sundown

# Announcements & Updates (cont.)

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# No Meeting Dates

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➤ The NCHEPM will suspend member meetings for the following months due to pre-scheduled commitments. Communication (e.g., updates, announcements) will be made via e-mail.

- March
- July
- August
- December



# Reminders

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- **We are scrubbing our membership list** each month:
  - **If you are no longer** an HEPM, SEPM, VEPM, Schedule A Coordinator, or EEO/HR/DEIA practitioner (either full-time or collateral duties), or if you remain in the DEIA space but have changed agencies, **let us know** so we can **update your contact information**
- **Pass it on!** If you or someone you know is not a member of this Council and should be, [complete the membership form](#) on the [NCHEPM site](#).  
Membership is FREE.

# Reminders (cont.)

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- E-mail [nationalcouncilhepm@gmail.com](mailto:nationalcouncilhepm@gmail.com) with your feedback and/or suggestions for how we can improve our meetings.
- We are on social media! Be sure to:



Follow us: **@NatCouncilHEPM**



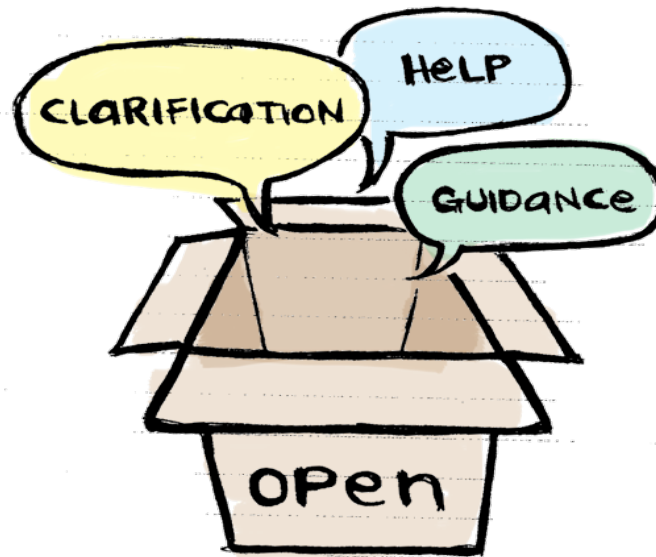
Like us: **@NCHEPM**



Connect with us: **NCHEPM**

# Open Forum

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# Next Meeting

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**April 26, 2023 | 2-3 p.m. ET**

**[Click here to join the meeting](#)**

Meeting ID: 226 733 356 350

Passcode: cw8Bun

Call-in: 540-566-5633

Conference ID: 104206901#



# Contact Us

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[nationalcouncilhepm@gmail.com](mailto:nationalcouncilhepm@gmail.com)

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<https://nationalcouncilhepm.org/>