



# NCHEPM Monthly Meeting

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November 2022

# Agenda

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- Welcome
- Featured Speaker
- Announcements & Updates
- Reminders
- Open Forum
- Next Meeting

# Featured Speaker

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**Milton Hunt**  
Trainer and Motivational Speaker

# Announcements & Updates

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- **NCHEPM special elections currently ongoing until 5 p.m. ET, Friday, Nov. 18**

Special elections - Voting	11/8-18/22 (two weeks)
Newly elected members and appointed subcommittee leads are notified	11/28/22
Members are notified of election and appointment results	11/30/22

# Announcements & Updates (cont.)

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**¡FELICIDADES/CONGRATULATIONS!**

**NCHEPM Vice Chair Javier Inclan**

*A newly elected member of the Senior Executives Association (SEA) Board and the first Latino to be elected!*



SENIOR  
EXECUTIVES  
ASSOCIATION

# Announcements & Updates (cont.)

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- Dec. 5-Dec. 9: [2022 Government Executive Change Makers Summit](#)
  - One-day hybrid and four-day virtual event
  - Certificates will be provided by the Yale School of Management and American University Key Executive Leadership Program
  
- To register, visit [https://seniorexecs.org/page/2022\\_summit](https://seniorexecs.org/page/2022_summit)
  - **NCHPEM members receive 30% off the registration fee with code NCHPEM30**

# Announcements & Updates (cont.)

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- Highlights of this new partnership with the SEA include:
  - A quarterly article in [FEDManager](#), with a subscribership of 125k
  - Booth feature on the SEA website
  - Amplification of event information on SEA website and social media platforms
  - Invitation to participate in annual [SEA Summit](#) and FED Forum events
  - Access to SEA membership for the NCHEPM's annual SES Roundtable and Speed Mentoring events

# Announcements & Updates (cont.)

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# Announcements & Updates (cont.)

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- **We are scrubbing our membership list** each month:
  - **If you are no longer** an HEPM, SEPM, VEPM, Schedule A Coordinator, or EEO/HR/DEIA practitioner (either full-time or collateral duties), or if you remain in the DEIA space but have changed agencies, **let us know** so we can **update your contact information**
  
- **Pass it on!** If you or someone you know is not a member of this Council and should be, [complete the membership form](#) on the [NCHEPM site](#). Membership is FREE.

# Reminders

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- E-mail [nationalcouncilhepm@gmail.com](mailto:nationalcouncilhepm@gmail.com) with your feedback and/or suggestions for how we can improve our meetings.
- We are on social media! Be sure to:



Follow us: **@NatCouncilHEPM**



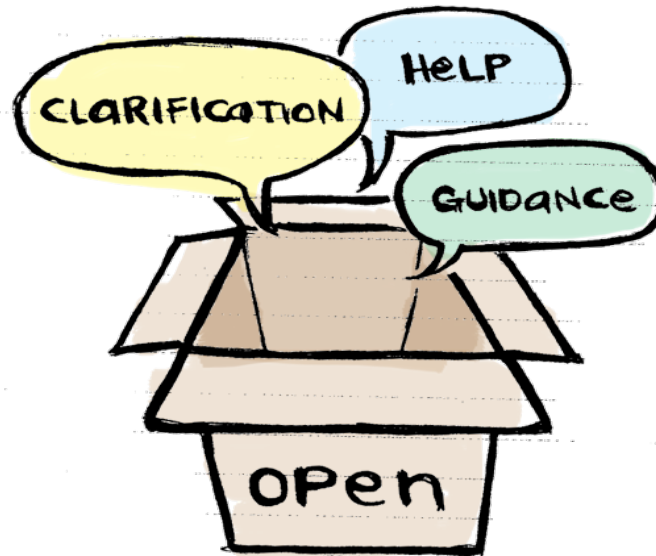
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# Open Forum

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# Next Meeting

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Dec. 7, 2022 | 4-5 p.m. ET



Virtual  
Holiday Party

# Contact Us

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[nationalcouncilhepm@gmail.com](mailto:nationalcouncilhepm@gmail.com)

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<https://nationalcouncilhepm.org/>